

3626

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
CCK-0057

In Re Application No. *JC*  
Hierzer, et al.

Serial No.

09/911,052

Filing Date

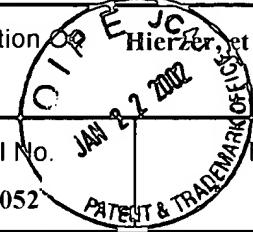
7/24/01

Examiner

Unknown

Group Art Unit

3626



*STJS*  
S. Zimmerman  
2-7168

Title: SNAP-HINGE CLOSURE WITH TAMPER-EVIDENT LID AND METHOD OF MAKING

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

OR

the fee set forth in 37 CFR 1.17(p).

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GROUP 3600

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Docket No.  
CCK-0057

In Re Application E-Hierz, et al.

Serial No. 09/911,052 Filing Date 7/24/01

Examiner  
Unknown

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3626

SNAP-HINGE CLOSURE WITH TAMPER-EVIDENT LID AND METHOD OF MAKING

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No.50-0462 as described below. A duplicate copy of this sheet is enclosed.

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I certify that this document and fee is being deposited on October 4, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*John L. Knoble*

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